

Imperial County Special Education Local Plan Area

**NOTICE OF PUBLIC HEARING**

The Imperial County SELPA Executive Board hereby gives notice that a Public Hearing will be held as follows:

**TOPIC OF HEARING**

**SELPA AB 602 ANNUAL BUDGET Plan for the 2020-2021 School Year**

**SELPA AB 602 ANNUAL SERVICE Plan for the 2020-2021 School Year**

**June 17, 2020 7:30**

**Meeting to be held via Video Conference:**

<https://icoe.zoom.us/j/96931949880?pwd=ejNHakRXd3Q2bXM4S1R1dGE1elhpZz09>

The Imperial County Annual Budget Plan & Annual Services Plan, are accessible by visiting the below link:

[www.icoe.org/selpa](http://www.icoe.org/selpa)

A paper copy can be accessed in the District's Business Office located at:

**621 East Sixth Street**

**Date of Posting: June 2, 2020**